



MANAGEMENT CORPORATION STRATA TITLE PLAN NO. 2852

APPLICATION OF INFORMATION & CERTIFICATES
(UNDER SECTION 47 OF BMSMA)

SECTION I - TYPE OF APPLICATION

I / We hereby apply for

- a. [] Section 47(1)(a) - Particulars of chairman, secretary and treasurer of the management and managing agent appointed under sect 66 of the Act. (\$5.00)
b. [] Section 47(1)(b) - Information of the follows (\$15.00 per hour or part thereof at each attendance)
[] Strata Roll
[] Types of Plans, Certificates in Sect 26(4)
*Floor Plan/Strata-Title Plan/Other Plan (specify: _____)
[] Notices and orders referred to in
() Sect 29(1)(g) of BMSMA Sect 28 of Building Control Act
() others: _____
[] Minutes
() *AGM/EOGM (specify which meeting & date: _____)
() Council meeting (specify which meeting & date: _____)
[] Books of Account for period : _____
[] Current Policies of insurance & receipt for last premium paid
() Fire; () Public Liability; () Workmen Compensation;
() Error & Omissions; () Money
[] Other record or document in the custody or under the control of the management corporation
(specify which record or document: _____)
c. [] Certificate pursuant to section 47(1)(c) of BMSMA for property no. _____ (\$25.00)

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Application would be processed upon receipt of payment. All cheques shall be made payable to "MCST Plan No. 2852"

*Delete accordingly

SECTION II - PARTICULARS OF APPLICANT

Name : _____ Tel : _____

Address : _____

Interest in the property

- [] Owner/Subsidiary Proprietor [] Prospective Purchaser
[] Tenant (for plans only) [] Others (specify) _____ (plans only)

By signing this application form I/we expressively give consent to the management collecting, using & disclosing personal data provided in the form for the purposes of estate management and future communication related to this estate. I/we will not use any personal data from the document obtained under this application for any purpose without the consent of the MCST 2852.

Signature of Applicant / Date

FOR OFFICAL USE

Fee Paid: \$..... OR No. Rec'd by:..... on

No. of copies App'd by : Date :